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**Bib Data Sheet** 

**CONFIRMATION NO. 9954** 

| <b>SERIAL NUMBER</b><br>10/699,603   | FILING OR 371(c)   | <b>CLASS</b><br>370 |   | GROUP ART UNIT<br>2616 |   | ATTORNEY DOCKET<br>NO.<br>112-0139US |  |  |
|--|--|---------------------|---|------------------------|---|--------------------------------------|--|--|
| ** FOREIGN APPLICANTS  ** CONTINUING DATA  ** FOREIGN APPLICA  IF REQUIRED, FOREI 02/10/2004 | AZMsavsadu,  | TED **              | · |                        |   |                                      |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>Verified and Acknowledged         | STATE OR<br>COUNTRY<br>CA  |                     |   | CL                     | TAL<br>AIMS<br>72   | INDEPENDENT<br>CLAIMS<br>4           |  |  |
| ADDRESS<br>29855   |  |                     |   |                        |   |                                      |  |  |
| TITLE  Network path tracing method   |  |                     |   |                        |   |                                      |  |  |
| RECEIVED No.   | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |                     |   |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                      |  |  |